Public Service Commission of Wisconsin

Public Service Commission of Wisconsin Building*
Flambeau River Conference Room, 3rd Floor
610 North Whitney Way
Madison, Wisconsin
*This building is accessible to people using wheelchairs.

Open Meeting Agenda for Thursday, October 22, 2015, at 10:30 a.m.

- 1. Minutes of the open meeting of Thursday, October 15, 2015
- 5-AG-109 Application for Approval of an Affiliated Interest Agreement Between Wisconsin Electric Power Company, Wisconsin Gas LLC, and Wisconsin Public Service Corporation for a Cross Connected Customer Agreement Regarding the Extension of Natural Gas Facilities Where Utility Franchise Area Borders are Contiguous (proposed notice of investigation)
- 3. 1980-CE-102 Application of the City of Fennimore, as an Electric Public Utility, for Authority to Upgrade its Generator Exhaust System at its Existing Generation Plant, Located in the City of Fennimore, Grant County, Wisconsin (proposed notice of investigation)
- 4. 647-TI-102 Application of Boomerang Wireless, LLC, for Expansion of Eligible Telecommunications Carrier Certification Service Area (proposed notice of investigation and request for comments)
- 5. 1505-CW-102 Application of Curtiss Municipal Water and Sewer Utility, Clark County, Wisconsin, to Construct Wells No. 11, 12, and 13, Rehabilitate Wells No. 3 and 4, Install SCADA Updates, and Construct Connecting Main (proposed notice of investigation)
- 6. 2157-WR-102 Application of Fulton Water Utility, Rock County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)
- 7. 4640-WR-100 Application of Phillips Municipal Water Works, Price County, Wisconsin, for Authority to Increase Water Rates (proposed notice of proceeding)

8. 6650-CG-243 – Application of Wisconsin Gas, LLC, as a Gas Public Utility, for Authority to Construct and Place in Service its Germantown-Mequon High Pressure Gas Main Replacement Project in the Village of Germantown, Washington County, and the City of Mequon, Ozaukee County, Wisconsin (suggested minute) (JJR/SS/AI memorandum of 9/15/15)

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The next open meeting is scheduled for Thursday, November 5, 2015, at 10:30 a.m.

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